

DEC 14 3 46 PM 1966

BOOK 810 PAGE 497

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Frank Ulmer Lumber Company, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Twelve Thousand Five Hundred and No/100 (\$12,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

Billy D. Greene and Patricia Ann F. Greene, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,  
State of South Carolina on the northwestern side of Lynchburg Drive and being known and  
designated as Lot No. 16 on plat of Richmond Hills Subdivision, plat being recorded in the  
R. M. C. Office for Greenville County in Plat Book "JJJ", at Page 81 and having, according  
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Lynchburg Drive, joint front  
corner of Lots Nos. 15 and 16 and running thence along the common line of said  
lots N. 60-45 W. 150 feet to an iron pin; thence across the rear line of Lot No: 16  
N. 29-15 E. 100 feet to an iron pin, joint rear corner of Lots Nos. 16 and 17; thence  
with the common line of said lots S. 60-45 E. 150 feet to an iron pin on the northwestern  
side of Lynchburg Drive; thence with said Drive S. 29-15 W. 100 feet to an iron pin, the  
point of beginning.

The above is the same property conveyed to the grantor by deed dated June 2, 1966 and  
recorded in the R. M. C. Office for Greenville County in Deed Book 799, at Page 402.

This conveyance is made subject to restrictions, easements and rights-of-way appearing  
on record in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person, whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 14th day of December 19 66.

SIGNED, sealed and delivered in the presence of:

FRANK ULMER LUMBER COMPANY,  
INC. (SEAL)  
A Corporation  
By: \_\_\_\_\_  
President  
\_\_\_\_\_  
Secretary

*Robert H. Garrett*  
Robert H. Garrett

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of December 19 66

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

*Robert H. Garrett*

RECORDED this 14th day of December 19 66, at 3:46 P. M., No. 14781

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